



# TUPELO REGULAR CITY COUNCIL MEETING

MAY 02, 2023 AT 6:00 PM  
COUNCIL CHAMBERS | CITY HALL

## AGENDA

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**INVOCATION:** COUNCIL MEMBER LYNN BRYAN

**PLEDGE OF ALLEGIANCE:** COUNCIL MEMBER NETTIE DAVIS

**CALL TO ORDER:** COUNCIL PRESIDENT LYNN BRYAN

### **CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER**

### **PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA**

#### **PROCLAMATIONS**

1. STAN ALLEN DAY

#### **RECOGNITION GIRL/BOY SCOUTS**

#### **EMPLOYEE RECOGNITION**

#### **PUBLIC RECOGNITION**

2. RECOGNITION OF AWARD FOR KEEP MS BEAUTIFUL 2023
  1. KATHRYN RHEA
  2. JESSIE BANDRE
3. COUNCIL MEMBER REMARKS

#### **MAYOR'S REMARKS**

(CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

### **PUBLIC AGENDA**

#### **PUBLIC HEARINGS**

4. IN THE MATTER OF PUBLIC HEARING FOR LOT MOWING TN

5. IN THE MATTER OF PUBLIC HEARING FOR DEMOLITIONS **TN**

## APPEALS

### CITIZEN HEARING

6. ANGELA NORTINGTON

(CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)

## ACTION AGENDA

7. IN THE MATTER OF AMENDMENT TO ANIMAL ORDINANCE **SR**

## ROUTINE AGENDA

8. IN THE MATTER OF APPROVAL OF MINUTES OF APRIL 18, 2023 MEETING
9. IN THE MATTER OF BILL PAY **KH**
10. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS **KH**
11. IN THE MATTER OF THE 2024 BUDGET CALENDAR **KH**
12. IN THE MATTER OF AMNESTY MONTH **RC**
13. IN THE MATTER OF REVIEW/APPROVE PROPERTIES FOR LOT MOWING **TN**
14. IN THE MATTER OF REVIEW/APPROVE PROPERTIES FOR DEMOLITION **TN**
15. IN THE MATTER OF REVIEW/ACCEPT LICENSE COMMISSION MINUTES OF APRIL 20, 2023 **TN**
16. IN THE MATTER OF REVIEW/ACCEPT PLANNING COMMITTEE MINUTES OF JANUARY 9, 2023 **TN**
17. IN THE MATTER OF REVIEW/APPROVE TAX ABATEMENT APPLICATION FOR JUST LOVE COFFEE CAFÉ **TN**
18. IN THE MATTER OF REVIEW/APPROVE TAX ABATEMENT APPLICATION FOR THE CARROLL PARK BUILDING **TN**
19. IN THE MATTER OF LEAVE DONATION REQUEST - GILLAND **CW**
20. IN THE MATTER OF AWARD OF BID 2023-009PW FOR LOCAL STREET MAINTENANCE MILL AND OVERLAY PROGRAM – 2023 ANNUAL BID FOR BOTH LOWEST AND BEST BIDDER AND ALTERNATE **CW**

21. IN THE MATTER OF AWARD OF BID 2023-008PW FOR MAJOR THOROUGHFARE MILL & OVERLAY PROGRAM – 2023 **CW**
22. IN THE MATTER OF SURPLUS OF FIXED ASSET ITEMS FOR SCRAP **AF**
23. IN THE MATTER OF APPROVAL OF CONTRACT FOR BID # 2023-017PR LEE ACRES PICKLEBALL COMPLEX **AF**
24. IN THE MATTER OF APPROVAL OF CADENCE BANK ARENA MINUTES OF MARCH 20, 2023 **KK**
25. IN THE MATTER OF BID AWARD 2023-014WL – CONCRETE POLES (12 MONTH SUPPLY BID) **JT**
26. IN THE MATTER OF AWARD OF BID # 2023-019WL – HWY 45N SEWER OUTFALL LINE **JT**
27. IN THE MATTER OF REAPPOINTMENT OF MR. CHARLES DUKE TO THE NORTHEAST MISSISSIPPI REGIONAL WATER SUPPLY DISTRICT BOARD OF COMMISSIONERS **JT**

**(CLOSE REGULAR SESSION)**

**STUDY AGENDA**

- S1. IN THE MATTER OF REDISTRICTING **TN**

**EXECUTIVE SESSION**

**ADJOURNMENT**